INFORME DE INSPECCIÓN PROFESIONAL

# Informe de inspección barco / yate

**MotoComply ApS**
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Informe n.º: MC-IR-39974 | ID del vehículo: 39974 | Fecha de emisión: 2026-10-30

| ANUNCIO | TIPO | ESTADO |
|---|---|---|
| **2026 Parker Coastal Elite** | Barco | Disponible |
| **CONSTRUCTOR / MARCA** | **MODELO** | **AÑO** |
| Parker | Coastal Elite | 2026 |
| **ESTADO** | **UBICACIÓN** | **INFORMACIÓN DE GARANTÍA** |
| Usado | European marina network | Inspection available before handover |

| 100% | Review | Prepared |
|---|---|---|
| Dealer reviewed inventory | Dealer certification | Handover preparation |

## VESSEL IDENTITY AND TITLE REVIEW

| PUNTO DE CONTROL | RESULTADO / NOTA | RESULTADO |
|---|---|---|
| **ID del vehículo** | 39974 | VERIFICADO |
| **Vessel type** | Barco | VERIFICADO |
| **Constructor / marca** | Parker | VERIFICADO |
| **Hull identification / registration number** | A confirmar en la entrega | PENDIENTE |
| **Original registration papers** | Available for dealer handover review | VERIFICADO |

## HULL, DECK AND EXTERIOR SURVEY

| PUNTO DE CONTROL | RESULTADO / NOTA | RESULTADO |
|---|---|---|
| **Hull material** | No especificado | PENDIENTE |
| **Hull visual inspection** | Visible hull, gelcoat/paint and impact indicators reviewed | APROBADO |
| **Deck fittings and rails** | Visible deck fittings, rails, cleats and access points checked | APROBADO |
| **Length / beam / draft** | - / - / - | REGISTRADO |
| **Current marina / location** | European marina network | REGISTRADO |

## ENGINE, PROPULSION AND SYSTEMS

| PUNTO DE CONTROL | RESULTADO / NOTA | RESULTADO |
|---|---|---|
| **Engine type** | No especificado | PENDIENTE |
| **Engine power** | No especificado | PENDIENTE |
| **Engine hours** | No especificado | PENDIENTE |
| **Fuel type** | No especificado | PENDIENTE |
| **Visible engine bay review** | Leaks, corrosion indicators, belts, hoses and accessible systems reviewed | APROBADO |

## ACCOMMODATION AND ONBOARD EQUIPMENT

| PUNTO DE CONTROL | RESULTADO / NOTA | RESULTADO |
|---|---|---|
| **Cabins** | No especificado | PENDIENTE |
| **Berths** | No especificado | PENDIENTE |
| **Water capacity** | No especificado | PENDIENTE |
| **Fuel capacity** | No especificado | PENDIENTE |
| **Included equipment** | Year: 2026 | REVISADO |

## MARINE DELIVERY AND EXPORT READINESS

| PUNTO DE CONTROL | RESULTADO / NOTA | RESULTADO |
|---|---|---|
| **Port delivery** | Destination port delivery can be arranged where available | DISPONIBLE |
| **Export support** | Export eligible listing | LISTO |
| **Insurance handover note** | Carrier/port handover should be documented before dispatch | REQUERIDO |
| **Survey note** | Marine survey scope recorded for customer handover | AVISO |

## LISTING EQUIPMENT AND NOTES

Year: 2026

## INSPECTOR / HANDOVER SIGN-OFF

| PREPARED BY | FINAL HANDOVER CONFIRMATION |
| --- | --- |
| MotoComply ApS inspection team | _____ |